

RECEIVED

By City Clerk at 9:42 am, Apr 09, 2020



**CITY OF FRAMINGHAM SCHOOL COMMITTEE
TEACHING AND LEARNING SUBCOMMITTEE
REMOTE SUBCOMMITTEE MEETING**

This meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

To view the meeting or seek to participate during the public comment portion of this meeting please register at:

https://zoom.us/webinar/register/WN_FHY4P1LCQKS1IGNs9VjGEw

Once you have registered, you will be emailed information to call or remote in to the meeting. You can also listen to or seek to participate in public comment for the meeting by dialing 312-626-6799 and webinar ID 574 448 446

A recording of this meeting will be archived on the Framingham School Committee website as soon as possible.

If you have any questions or comments to submit for Public Comment, please send to jhastry@framingham.k12.ma.us by 5:00 p.m. on April 13th

April 13, 2020, 5:30 P.M.

REVISED OPEN MEETING AGENDA

- I. Call to Order, Welcoming Remarks and COVID-19 Updates**
- II. Public Comment**

Comments for this meeting can be emailed in advance of the 6 p.m. start time to: jhastry@framingham.k12.ma.us and publiccomment@framinghamma.gov

All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

If you are participating via Zoom, you can also utilize the "raise hand" feature and may be able to participate via audio.

- III. Presentation on Remote Learning-Weekly Calendar and Learning Plans by Assistant Superintendent of Elementary**

**Education Amy Bright and Assistant Superintendent of
Secondary Education Anne Ludes**

IV. [Discussion of Resources Available to Families](#)

- A. Mental Health Services
- B. Food Resources
- C. Technology and Internet

V. Approval of Minutes of March 30, 2020

VI. Additional Public Comment (if necessary)

VII. Adjournment

RECEIVED

By City Clerk at 9:34 am, Apr 08, 2020



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