

**RECEIVED**

**By City Clerk at 9:44 am, Jan 15, 2021**



**CITY OF FRAMINGHAM SCHOOL COMMITTEE  
January 20, 2021 @ 7:00 PM  
REMOTE MEETING**

*This meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20*

The meeting can be viewed Live on The Government Channel: Comcast 99, RCN 13/HD613, Verizon/Fios 42 and on Facebook on the Framingham Public Schools Facebook Page: <https://www.facebook.com/framinghamps/>

*You can also view the meeting or seek to participate during the public comment portion of this meeting by registering at:*

[https://fpsed-org.zoom.us/webinar/register/WN\\_zlXY4LF3Sdq2Gs\\_S6Q0LNw](https://fpsed-org.zoom.us/webinar/register/WN_zlXY4LF3Sdq2Gs_S6Q0LNw)

*Once you have registered, you will be emailed information to join the meeting. You can also call in to the meeting by dialing 1-301-715-8592 and Webinar ID: 852 9173 9280*

A recording of this meeting will be archived on the City of Framingham and School Committee websites as soon as possible

The following times are approximate to be used only as guidelines for discussion purposes

**OPEN MEETING AGENDA**

- |                                  |                  |
|----------------------------------|------------------|
| <b>I. <u>Call to Order</u></b>   | <b>7:00-7:05</b> |
| <b>II. <u>Public Comment</u></b> | <b>7:05-7:20</b> |
- Comments for this meeting can be emailed in advance of the 7 p.m. start time to: school\_\_committee@framingham.k12.ma.us and publiccomment@framinghamma.gov All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*

*If you are participating via Zoom, you can also utilize the “raise hand” feature and may be able to participate via audio. If by phone, press \*9 if you would like to speak during the public comment portion.*

- III. **Announcements from the Chair** 7:20-7:20
  
- IV. **Superintendent’s Update** 7:20-8:30
  - A. **Return to School Updates**
    - 1. **Facilities Logistics & Outdoor Learning**
    - 2. **COVID-19 Testing for Staff and Students**
    - 3. **Technology Department Staffing Levels and Help Desk Customer Service Status**
    - 4. **State Academic Testing**
    - 5. **Extracurricular Activities During Remote Learning**
  - B. **Presentation on the Proposed 2021-2022 School Year Calendar - vote scheduled 2/3/21**
  
- V. **Student Advisory Committee Presentation: Survey on Sleeping and Homework Since Remote Learning** 8:30-8:50
  
- VI. **Executive Director of Finance & Operations Update** 8:50-9:10
  - A. **FY21 Operating Budget**
  - B. **Short Term Lease with The Plymouth Church at 87 Edgell Road, Framingham to Accommodate Child Care Needs of Explorers Families and Educators**
  - C. **FY22 Capital Budget Planning for the Presentation to the City Council Finance Subcommittee on 1/26**
    - 1. **Projects previously requested by the School Committee and FPS are: Feasibility Study for an Elementary School South of Route 9; Exterior Envelope Repairs; Paving and Stormwater at Brophy Elementary and Walsh Middle Schools; Farley Building Roof Repairs; ADA Repairs; Asbestos Abatement at Brophy Elementary, Security Upgrades; HVAC at McCarthy Elementary; and Turf Fields at the New Fuller Middle School as a Joint Project with the City Parks and Recreation Department**
  - D. **FY22 Operating Budget Planning**
  - E. **New Long-Term Bus Contract Beginning in July**
  - F. **Vote to Enter the MA School Building Authority’s Process for a New Elementary School South of Route 9**
  
- VII. **Mayor’s Update** 9:10-9:20
  
- VIII. **Subcommittee Reports** 9:20-9:30
  - A. **Finance and Operations (Including Bills & Payroll)**
  - B. **Policy\***

- C. Building and Grounds\*
- D. Teaching and Learning\*
- E. Equity, Inclusion, and Diversity\*
- F. Health and Wellness\*
- G. Climate Change, Environment and Sustainability\*

**IX. Approval of Minutes/Gifts/Scholarships\***

**9:30-9:35**

**A. Minutes**

- 1. Open Session Minutes
  - a) December 2, 2020
- 2. Executive Session Minutes (if approved in Executive Session)
  - a) December 16, 2020

**B. Scholarships**

- 1. Mary R. Ciccolo Memorial Scholarship

**X. Additional Public Comment\***

**XI. Adjournment**

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*\*if necessary*

*All meeting documents can be found on the School Committee website:*

*<https://www.framingham.k12.ma.us/scmeetingmaterial>*

*If you need reasonable accommodations in order to participate remotely in the meeting, contact the FPS Office of Equity, Diversity, and Community Development at 508-782-6890 or [jcorazzini@framingham.k12.ma.us](mailto:jcorazzini@framingham.k12.ma.us) in advance of the meeting. While the Framingham Public Schools will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.*

*Si necesita adaptaciones razonables para participar de forma remota en la reunión, comuníquese con la Oficina de Equidad, Diversidad y Desarrollo Comunitario de FPS al 508-782-6890 o [jcorazzini@framingham.k12.ma.us](mailto:jcorazzini@framingham.k12.ma.us) antes de la reunión. Si bien las Escuelas Públicas de Framingham harán todo lo posible para tener estas adaptaciones, ciertas adaptaciones requieren la contratación de contratistas externos que pueden no estar disponibles si se solicitan inmediatamente antes de la reunión.*

*Se você precisar de acomodações razoáveis para participar da reunião de forma remota, entre em contato com o Escritório de Igualdade, Diversidade e Desenvolvimento Comunitário das FPS no número 508-782-6890 ou [jcorazzini@framingham.k12.ma.us](mailto:jcorazzini@framingham.k12.ma.us), antes da data da reunião. Embora as escolas públicas de Framingham façam o possível para acomodá-los, certas acomodações exigem a contratação de serviços externos que podem não estar disponíveis se forem solicitados imediatamente antes da reunião.*