

**RECEIVED**

By City Clerk at 11:50 am, Feb 19, 2021



**CITY OF FRAMINGHAM SCHOOL COMMITTEE  
February 24, 2021 @ 7:00 PM  
REMOTE MEETING**

*This meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20*

The meeting can be viewed Live on The Government Channel: Comcast 99, RCN 13/HD613, Verizon/Fios 42 and on Facebook on the Framingham Public Schools Facebook Page: <https://www.facebook.com/framinghamps/>

*You can also view the meeting or seek to participate during the public comment portion of this meeting by registering at:*

[https://fpsed-org.zoom.us/webinar/register/WN\\_f\\_Angd9pQP2swvckporaNA](https://fpsed-org.zoom.us/webinar/register/WN_f_Angd9pQP2swvckporaNA)

*Once you have registered, you will be emailed information to join the meeting.*

*You can also call in to the meeting by dialing 1-312-626-6799 and Webinar ID: 885 3848 1290*

A recording of this meeting will be archived on the City of Framingham and School Committee websites as soon as possible

The following times are approximate to be used only as guidelines for discussion purposes

**OPEN MEETING AGENDA**

- |      |   |                  |
|------|---|------------------|
| I.   | <b><u>Call to Order</u></b>   | <b>7:00-7:05</b> |
| II.  | <b><u>Massachusetts Association of School Superintendent's Certificate of Academic Excellence Awards</u></b>  | <b>7:05-7:10</b> |
| III. | <b><u>Public Comment</u></b><br><i>Comments for this meeting can be emailed in advance of the 7 p.m. start time to: school__committee@framingham.k12.ma.us and publiccomment@framinghamma.gov<br/>All comments will be recorded in the record, and all attempts will be made to</i> | <b>7:10-7:25</b> |

mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.  
If you are participating via Zoom, you can also utilize the “raise hand” feature and may be able to participate via audio. If by phone, press \*9 if you would like to speak during the public comment portion.

- IV. **Announcements from the Chair** 7:25-7:25
- V. **Superintendent’s Update** 7:25-8:05
  - A. **Return to School Updates**
    - 1. **COVID-19 Testing for Students and Staff**
    - 2. **Transportation Updates/Durham School Services**
- VI. **Remarks from the Student Advisory Committee** 8:05-8:10
- VII. **Updates from the Office of Equity, Diversity, and Community Resource Development** 8:10-8:40
  - A. **Diversity and Inclusion Initiatives**
  - B. **Wrap Around Model**
  - C. **Universal Pre-K**
  - D. **Teacher Pathways**
  - E. **Harvard University Research Presentation on Adult ESL**
- VIII. **FY22 Budget Discussions** 8:40-9:25
  - A. **FY21 Operating Budget Status**
  - B. **Budget Book Methodology and Structure**
  - C. **Bus Fee Review (Policies EEAA and JQ)**
  - D. **Athletic Fee Review (Policy JQ)**
  - E. **FHS Parking Fee (Policy JQ and Regulation JQ-R-3)**
  - F. **School Committee Department Budget, including the Annual Review of School Committee Memberships and Subscriptions (Policy BK)**
- IX. **Additional Public Comment on the FY22 Budget** 9:25-9:40
- X. **District 2 Vacancy Discussions** 9:40-10:00
  - *The Applicants are Richard Finlay, Kelly Garofalo, David Gordon, and Brandon Ward*
- XI. **Mayor’s Update** 10:00-10:05
- XII. **Check in on Metrics/Status on School Committee Goals and Objectives and Subcommittee Reports** 10:05-10:20
  - A. **Finance and Operations (Including Bills & Payroll)**
  - B. **Policy**

1. **First Readings of Section E Policies from the MA Association of School Committee Reviews**
  - a) **EB: Safety Program**
  - b) **EBAB: Pest Management Policy**
  - c) **EBB: Accident Prevention and Safety Procedures**
  - d) **EBC: Emergency Response Plans**
  - e) **EBCD: Emergency Closings**
  - f) **EC: Building and Grounds Management**
  - g) **ECA: Building and Grounds Security**
  - h) **ECAC: Vandalism**
- C. **Building and Grounds\***
- D. **Teaching and Learning\***
- E. **Equity, Inclusion, and Diversity\***
- F. **Health and Wellness\***
- G. **Climate Change, Environment and Sustainability\***

**XIII. Approval of Minutes/Gifts/Scholarships\***

**10:20-10:25**

**A. Minutes**

1. **Open Session Minutes**
  - a) **January 6, 2021**
  - b) **January 20, 2021**
2. **Executive Session Minutes (As Approved in Executive Session)**
  - a) **January 28, 2021**
  - b) **February 3, 2021**

**XIV. Additional Public Comment\***

**XV. Adjournment**

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*\*if necessary*

*All meeting documents can be found on the School Committee website:*

*<https://www.framingham.k12.ma.us/scmeetingmaterial>*

*If you need reasonable accommodations in order to participate remotely in the meeting, contact the FPS Office of Equity, Diversity, and Community Development at 508-782-6890 or [jcorazzini@framingham.k12.ma.us](mailto:jcorazzini@framingham.k12.ma.us) in advance of the meeting. While the Framingham Public Schools will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.*

*Si necesita adaptaciones razonables para participar de forma remota en la reunión, comuníquese con la Oficina de Equidad, Diversidad y Desarrollo Comunitario de FPS al 508-782-6890 o [jcorazzini@framingham.k12.ma.us](mailto:jcorazzini@framingham.k12.ma.us) antes de la reunión. Si bien las Escuelas Públicas de Framingham harán todo lo posible para tener estas adaptaciones, ciertas*

*adaptaciones requieren la contratación de contratistas externos que pueden no estar disponibles si se solicitan inmediatamente antes de la reunión.*

*Se você precisar de acomodações razoáveis para participar da reunião de forma remota, entre em contato com o Escritório de Igualdade, Diversidade e Desenvolvimento Comunitário das FPS no número 508-782-6890 ou [jcorazzini@framingham.k12.ma.us](mailto:jcorazzini@framingham.k12.ma.us), antes da data da reunião. Embora as escolas públicas de Framingham façam o possível para acomodá-los, certas acomodações exigem a contratação de serviços externos que podem não estar disponíveis se forem solicitados imediatamente antes da reunião.*