

**TOWN OF FRAMINGHAM**  
**SELECTMEN'S RECORDS**

\*FEBRUARY 21, 1989\*

The regular meeting of the Board of Selectmen was held at 7:30 P.M. Present: Chairman Philip B. Ernst, Selectman Clerk John F. DelPrete, Selectman John F. King and Edgar C. Gadbois, Executive Administrator.

WARRANTS:

#102 - February 21, 1989 - Bills - \$763,133.07  
#103 - " " " - Bills - \$2,021,836.40  
#104 - " " " - Payroll - \$592,602.37

COMMON VICTUALER'S LICENSES:

Friendly Ice Cream Corporation - 234 Union Avenue  
Famous Pizza - 59-61 Nicholas Road  
Joe Breed, Inc. d/b/a Riley's Roast Beef - 911 Edgell Road  
J. C. Luncheonette - 39 Hollis Street

MOTOR VEHICLE LICENSES:

Class I:

Crown Hyundai - 518 Union Avenue  
Crown Chevrolet Trust - 550 Union Avenue  
Crown Oldsmobile-Toyota Trust - 535 Union Avenue

Class III:

David L. Roseman & Jerel P. Roseman d/b/a A-1 Used Auto Parts - Rear 115 Beaver Street

SPECIAL MALT BEVERAGES & WINE LICENSE:

Committee to Elect Phil Ernst - Unitarian First Parish, 24 Vernon Street (Scott Hall), February 24, 1989,  
8:00 P.M. - 11:00 P.M.

HEARINGS - NEW ENGLAND TELEPHONE & TELEGRAPH CO. AND BOSTON EDISON CO. PETITIONS:

As usual, Selectman John King did not participate in the hearings on petitions to guarantee there would be no question of conflict of interest. Representatives of Boston Edison Co. and New England Telephone Co. presented petitions for the following locations:

PARKER ROAD - Conduit  
ALEXANDER STREET - Guy Wire & Anchor  
HORRIGAN ROAD/SWANSON DRIVE - Conduit

Hearing no objections to any of the petitions, the Board voted 2-0 to approve them.

HEARING - RE: MALT BEVERAGES AND WINE PACKAGE GOODS STORE LICENSE:

A hearing was held on the request of Richard P. Stucchi for a Wine & Malt Beverage Package Goods Store License. Following the hearing, the Board took the request under advisement.

HEARING - TRANSFER OF OWNERSHIP - WINES AND MALT BEVERAGES PACKAGE GOODS STORE:

A public hearing was held on the request of a transfer of ownership of a Package Goods Store License for the sale of Wines and Malt Beverages from KG-JA Management Inc. to Sambco, Inc. d/b/a Yankee Market. Following the hearing, the Board approved the request.

SAFETY OFFICER RECOMMENDATION:

Upon the recommendation of the Safety Officer, the Board approved a request for a Resident Parking sign in front of 7-9 Pond Street. The petitioner will pay the cost of the sign and installation.

CORRESPONDENCE FROM SAFETY OFFICER RE: RESIDENT PARKING SIGNS:

The Board reviewed correspondence from the Safety Officer dated February 17, requesting that the Board not authorize any future Resident Parking signs. The Board did not agree with this proposed policy of the Safety Officer. The Board feels that individual attention to each sign request must be reviewed by the Safety Officer with a recommendation to the Board of Selectmen.

CORRESPONDENCE FROM CONSERVATION COMMISSION RE: GIFT OF LAND TO THE TOWN:

The Board voted to accept the land being donated by Mr. Sheldon Moore, a former resident, now residing in Florida, as outlined in a communication from the Conservation Commission dated February 13, 1989. The land is located on Prospect Street and abutts the Sudbury River.

CDAG CONTRACT EXTENSION (HERBERT STREET EXTENSION):

The Board voted to approve the CDAG Contract Extension (Herbert Street Extension), submitted by Arthur Noonan, Planning Director. The grant agreement amendment extends the time for the completion of the CDAG activities until June 30, 1990. The extension is required to allow the Engineering Department to finalize the design of the traffic signalization at the intersection of Waushakum and Hollis Streets.

**TOWN OF FRAMINGHAM  
SELECTMEN'S RECORDS**

\*FEBRUARY 21, 1989\*

(2)

The Board noted receipt of the following items:

1. Correspondence from the Finance Committee re: copy of letter to Middlesex News
2. Correspondence from office of attorney of Community Cablevision re: transfer of license
3. Fire Department Overtime for the week ending February 11, 1989

TRANSFER OF CABLE TELEVISION LICENSE:

The Board noted that they received the Form 100 in regards to the transfer of the local Cable Television license.

TIMELY REPORT:

The Board reviewed the Timely Report of the Executive Administrator.

The meeting was adjourned at 8:10 P.M.

  
\_\_\_\_\_  
JOHN F. DELPRETE, CLERK